

**S.C. PEACH FESTIVAL FOOD VENDOR APPLICATION
(Downtown Event) JULY 13th & 14th, 2012**

ORGANIZATION NAME _____
CONTACT PERSON _____
MAILING ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ EMAIL _____

Please describe your booth and attach pictures, if available: _____

Please submit a complete menu including prices. Your menu must be exact and will be reviewed by the Committee for approval. If any item or price is in question, you will be notified by phone or email.

ONLY SEND MONEY IF PREAPPROVED. If you are selected as a vendor for this event you will be contacted by email or phone. At this time you will be given additional rules and details. If you are selected, we will need a security deposit of \$400.00 (*\$100 of which will be returned by mail within 30-days after clean-up inspection provided you meet all requirements*). Vendor Space is approximately 10 ft. deep x 20 ft. long. Each applicant who is accepted will be responsible for the equipment within their booth, cleanliness, proper staffing during the event and clean up at the end of the event. The Cherokee County Health Department may inspect on a drop-in basis and vendors are expected to be within the requirements of the SC DHEC office. Power and Water may be provided, let us know if you need one or both and we will try to set something up. If not, vendor will be required to generate their own power and have necessary water.

Do you have any other booth requirements? _____

SC Peach Festival Requirements:

1. All units must be clean and meet SC DHEC requirements.
2. Vendors are expected to remain set up and present until event concludes.
3. Vendors are expected to clean their area at the conclusion of the event.
4. Vendors are required to sell beverages supplied to them by SC Peach Festival at a predetermined cost.

Failure to meet these requirements will result in forfeiture of \$100 deposit.

Please mail this application to: SC Peach Festival
Attn: Matt Sellars or Ty Spearman
PO Box 549
Gaffney, SC 29342

Application must be received no later than June 1, 2011 in order to be considered.

Applicant Signature _____ Date _____
